



**Experience West Oakland**  
**A Committee of The Novi Chamber of Commerce**



**West Oakland Rib Cook Off and Family Fest**  
**Rock Financial Showplace - August 9th, 2009 - 12 to 7pm**

**EXHIBITOR APPLICATION**

EXHIBIT SPACE - All packages include (1) 8' skirted table, 2 chairs, side and back drape, wastebasket and four exhibitor badges  
BOOTH LOCATIONS - Booth locations are not guaranteed; however, best efforts will be made to accommodate your selection. We can only guarantee locations near a specific resort or company if all contracts are sent together. If all your choices have been reserved, the best available booth will be assigned.

BOOTH PRICING (10'x10') - Before May 31 \$125 - June 1 to 30 \$150 - July 1 to 31 \$175 Aug 1 to 9 \$200

BOOTH SIZE - 10'x10' - 10'x20' - 20'x20' - 20'x30'

BOOTH EXTRAS - Corners add \$50 - Electric \$75

Food Samples can be sold at the Event as described below

Tickets will be sold to the general public for \$1.00 each and can be redeemed at each booth for a food sample of a size that is determined by the vendor for as many tickets as is determined by the vendor. Example: 2 oz. BBQ Chicken Breast on skewer – 3 tickets. (Vendor is responsible for all signage) All tickets collected by the vendor will be turned in to a central location after the event closes. A check for the collected amount minus a 10% service fee will be mailed to the vendor or can be picked up after 48 hours of the close of the show. The 10% service fee will be retained by Experience West Oakland.

**APPLICATION AND ORDER FORM**

Please fax contract with credit card info to 248-349-9719 or make checks payable to: Novi Chamber of Commerce  
Mail to: 41875 W. Eleven Mile Rd. Suite 201 Novi, MI 48375

Company \_\_\_\_\_ Email \_\_\_\_\_

Contact \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Booth Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_ Choice #3 \_\_\_\_\_

Please indicate if you are a restaurant or caterer and wish to in the "Taste of West Oakland County" YES / NO  
If you selected "YES" above, please indicate what you will be selling samples of: \_\_\_\_\_

Exhibit Space Price \$ \_\_\_\_\_ Electric (\$75) \_\_\_\_\_ Corner (\$50) \_\_\_\_\_

Total Owed \$ \_\_\_\_\_ Billed to my credit card Number \_\_\_\_\_

Exp date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ signature \_\_\_\_\_

*The Exhibitor agrees to abide by all exhibit terms and conditions set forth in the Rules and Regulations included with this exhibitor contract. Signed \_\_\_\_\_ Date \_\_\_\_\_*



THE NOVI CHAMBER  
OF COMMERCE  
EST. 1967  
"CONNECT WITH SUCCESS"